



## **Climate Action Plan Implementation Ad Hoc Committee**

### **Agenda**

Date: Wednesday, May 14, 2025 - 4:30-5:30p.m.  
Location: Board Rm  
*Please email Sean to ask for Online option*

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#### **A. COMMENCEMENT OF MEETING**

**A.1. Welcome and Acknowledgement of Traditional Territories**

**A.2. Approval of the Agenda**

**A.3. Approval of the Minutes**

January 15, 2025

April 9, 2025

#### **B. PRESENTATION TO THE COMMITTEE**

**B.1 Climate Change Accountability update**

**Brian Leslie**

#### **C. NEW BUSINESS**

**C.1. Connecting the Educators- Website**

**C.2. District Long Range Facilities Plan**

**C.3. Survey**

**C.4. Terms of Reference**

Kelsey Moore/ Sean

Brian

Lindsay

All

#### **D. ADJOURNMENT**