



**The Board of Education of School District No. 61 (Greater Victoria)  
Climate Action Ad Hoc Committee**

**AGENDA**

Date: **Thursday, 12 May, 2022 from 4:30-6p.m.**  
Location: **Via Zoom**

Chairperson: Trustee Watters

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**A.  
COMMENCEMENT OF MEETING**

**A.1  
Acknowledgement of Traditional Territories -**

*The Greater Victoria School District wishes to recognize and acknowledge the Esquimalt and Songhees Nations, on whose traditional territories, we live, we learn, and we do our work.*

**A.2  
Approval of the Agenda**

**B.  
Approval of the Minutes – March 17, 2022**

**C.  
NEW BUSINESS**

**C.1  
Review Board Policy  
4216.22 Energy, Environment and Climate Change  
3324 The Environment**

**Review Board Regulation  
3521.2 Tree Planting**

**C.2 For Review**

**Richmond School District Climate Action Plan**

[https://facilities.sd38.bc.ca/sites/default/files/Sustainability/District\\_Sustainability\\_and\\_Climate\\_Action\\_Plan\\_Dec2021.pdf](https://facilities.sd38.bc.ca/sites/default/files/Sustainability/District_Sustainability_and_Climate_Action_Plan_Dec2021.pdf)

**Saanich Plan**

<https://www.saanich.ca/assets/Community/Documents/Planning/sustainability/2020-climate-plan-web-v13.0.pdf>

**SD62's 2022 Energy and Sustainability Plan  
Attached to the email.**

**SD63's 2022 Energy and Sustainability Plan**

<https://saanichschools.ca/operational-planning/energy-sustainability>

**C.3. For Discussion**

**Nanaimo News**

<https://www.mycoastnow.com/66693/news/nanaimo-city-council-allocating-10000-to-bring-climate-leadership-program-to-schools/>

**Grant from CRD**

<https://www.crd.bc.ca/service/waste-recycling/reduce-reuse/waste-reduction-grant>

**BCSTA David Suzuki**

<https://david Suzuki.org/take-action/act-locally/future-ground-prize/>

**BCSEA – Climate Cool**

<https://climatecool.org/about>

**C.4.**

**Education – Sean Powell**

**C.5.**

**Next steps**

**Meeting #4 Sept 22, 2022**

**Meeting #5 Oct 6, 2022**

**D.**  
**GENERAL ANNOUNCEMENTS**

**E.**  
**ADJOURNMENT**